



Council of Architecture  
Training & Research Centre, Pune

**Council of Architecture Training & Research Centre**

Academic Wing of the Council of Architecture, New Delhi

2<sup>nd</sup> Floor, A-4(B), Abhimanshree, Off. Pashan Road,

Pune 411008.

Tel: 0-9764-000-352

email: [admncoatrc.pune@gmail.com](mailto:admncoatrc.pune@gmail.com), [directorcoatrc.pune@gmail.com](mailto:directorcoatrc.pune@gmail.com)

**COUNCIL OF ARCHITECTURE**

**Students' Awards for Excellence in Documentation of Architectural Heritage - 2018**

**REGISTRATION FORM**

(To be signed and stamped by head of the institution and submitted in original to the Director, COA-TRC, Pune)

**PLEASE USE BLOCK LETTERS**

**Zone:** .....

**Institution Code:** .....

**Name of Educational Institution:**.....

.....  
.....**City:** .....

**Intake sanctioned by COA for admission to the academic year 2018-2019:** .....

**Details of participating bonafide students:**

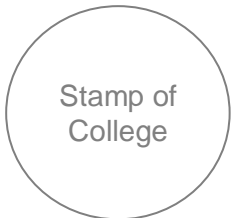
Sr. No.	Name of the Students	Mobile No	Email id
1 (Group Leader)			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			

**Title of Documentation Project :**.....  
.....  
.....

**Signature of the Head of the Institute**.....

**Name** ..... **Designation** .....

**Date** ..... **Place** .....





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**COUNCIL OF ARCHITECTURE**

**Students' Awards for Excellence in Documentation of Architectural Heritage - 2018**

**DECLARATION FORM - A**

(To be signed and stamped by head of the institution and submitted in original to the Director, COA-TRC, Pune)

Name and address of Educational Institution

.....  
.....

Name and Address of the Group Leader

.....  
.....

Year of study .....

**Declaration** *(To be signed by student participant)*

I/We declare that the documentation project submitted for this awards program is the work of the bonafide students of this college and that the drawings have been prepared by them.

I/We the undersigned certify that the contents of the documentation project submitted by us is entirely our work and any material (quotations, phrases, images, drawings etc.) sourced from published and unpublished work of others has been duly acknowledged.

I/We have complied with and accept all regulations and conditions which apply to the Awards program and accept the decision of the Board of Assessors.

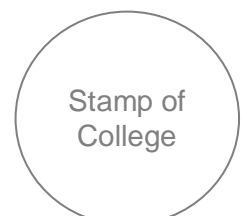
I/We accept that Council of Architecture / COA-TRC may use the drawings submitted for this awards program, in the publications regarding this awards program and for academic purpose in future.

Signature of the Group Leader

Signature of the Head of the Institute and stamp of the Institute:

Name .....

Designation ..... Date ..... Place .....





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**COUNCIL OF ARCHITECTURE**

**Students' Awards for Excellence in Documentation of Architectural Heritage - 2018**

**DECLARATION FORM- B**

*(To be signed and stamped by head of the institution and submitted in original to the Director, COA-TRC, Pune)*

**Declaration**

We,

- |     |     |
|-----|-----|
| 1.  | 2.  |
| 3.  | 4.  |
| 5.  | 6.  |
| 7.  | 8.  |
| 9.  | 10. |
| 11. | 12. |

bonafide student of ..... and participants of Students' Awards for Excellence in Documentation of Architectural Heritage-2018, do hereby declare that our submitted documentation project (sheets, presentation, images etc.) for the *Students' Awards for Excellence in Documentation of Architectural Heritage-2018*, may be used by Council of Architecture (COA) and Council of Architecture Training & Research Centre (COA-TRC), for academic and publishing purposes.

I/We the undersigned certify that the contents of the documentation project submitted by us is entirely our work and any material (quotations, phrases, images, drawings etc.) sourced from published and unpublished work of others has been duly acknowledged. Council of Architecture shall not be responsible for any issues arising out of this.

The copyright of the content remains with the author. I hereby, hand over the custody and rights to publish the contents of the project to COA-TRC, respectively for the purposes mentioned above.

Signature of Group Leader

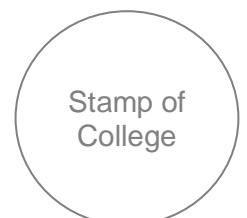
Name of Group Leader (IN CAPITAL): .....

No. of Project Sheets: .....

Signature of the Head of the Institute and stamp of the Institute:

Name .....

Designation ..... Date ..... Place .....





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### COUNCIL OF ARCHITECTURE

#### Students' Awards for Excellence in Documentation of Architectural Heritage - 2018

#### DECLARATION FORM- C

(To be signed and stamped by head of the institution and submitted in original to the Director, COA-TRC, Pune)

We are submitting DVD containing the following documents as per point no 1.32b mentioned in the preamble of Students' Awards for Excellence in Documentation of Architectural Heritage - 2018 with this form.

1.	High resolution PDF files of submitted sheets	<input type="checkbox"/>
2.	Brief write up regarding the documentation documentation project	<input type="checkbox"/>
3.	Scanned copies of the completed registration form and declaration forms A,B,C	<input type="checkbox"/>
4.	Passport size photographs of the participants	<input type="checkbox"/>
5.	Photographs of the documented documentation project	<input type="checkbox"/>
6.	Documentation project brief	<input type="checkbox"/>
7.	AutoCAD / Photoshop / Corel Draw drawings	<input type="checkbox"/>
8.	jpeg/pdf files	<input type="checkbox"/>
9.	Presentation for the jury in PPT mode	<input type="checkbox"/>
10.	Presentation for the jury in PDF mode	<input type="checkbox"/>

I/We hereby certify that the information hereunder is correct to the best of our knowledge.

#### Name and Signatures of the students

Sr. No.	Name of the Students	Signature	Sr. No.	Name of the Students	Signature
1 (Group Leader)			7.		
2.			8.		
3.			9.		
4.			10.		
5.			11.		
6.			12.		

Signature of the Head of the Institute and stamp of the Institute:

Name .....

Designation ..... Date ..... Place .....

Stamp of  
College