

**Council of Architecture**  
**Students' Awards for Excellence in Documentation of**  
**Architectural Heritage 2019**  
**Extended Deadline**  
**Important Dates for Submission of Entry**

Particulars	Dates
Awards Guidelines will be made available by Council of Architecture (from Colleges / COA Website)	19.07.2019
Extended deadline for Registration by email (Scanned Images of registration form). Sent from College to COA-TRC Pune	28.08.2019, 05.00 PM (coadah2019@gmail.com).
Extended deadline for Registration: Hard Copy of Forms (In original) and DVDs to be received at COA-TRC, Pune.	29.08.2019, 5.00 PM
Allocation of Code numbers to Participants by email by COA-TRC, Pune	29.08.2019, 6.00 PM
Extended deadline for receipt of Coded Drawing Panels of Documentation Project (entry) By HAND / POST to Zonal Coordinator at Zonal Centre.	02.09.2019, 5.00 PM

**DVD (bearing a sticker provided by the promoter) adequately protected for handling and containing:**

- High resolution PDF files of submitted sheets
- Scanned copies of the completed registration form and declaration forms A,B,C,
- Passport size photographs of the participants,
- Minimum fifteen photographs of the documented project. (All the photographs shall be in jpg format at resolution of 300 DPI.)
- **Project brief:** The participant should give a brief write up of the project in minimum 1500 words to maximum 3000 words as a MS word file in Arial 12 points, double spacing in A4 portrait format. In the first section of approx. 2000 words they should spell out the heritage significance and need for documentation of the selected project. In the next 1000 words they may elaborate on the process of documentation of their project.
- **AutoCAD / Photoshop / Corel Draw drawings:** Drawings containing all finished plans, site plans, elevations, sections, architectural details of the project in simple line drawings with line thicknesses (without render) in proper layers and purged files in AutoCAD 2000 format. The documentation may concern itself with built form, arts and crafts, precincts and spaces, materials and techniques, oral history etc.
- **jpeg/pdf files:** 3d views, pen and ink sketches, model images, illustrated plans, sections, elevations, details should be in jpeg images/PDF format.
- **Power point presentation:** A copy of the presentation prepared for the final jury